

SWANA Legislative Task Force Meeting Minutes

July 27, 2023

10 a.m.- 12 p.m.

<https://us06web.zoom.us/j/82463404543?pwd=MkdtTysyNzJmbUIQM3NqWEV5R2ROUT09>

1. Administrative Items (10:00 – 11:00 a.m.)

- 1) Roll Call, Introductions
 - i. Meeting called to order at 10:06 a.m.
- 2) Approval of June Minutes
 - i. Motioned, seconded, approved.
- 3) Approval of June Treasurer’s Report
 - i. Mr. Kernkamp reviewed the LTF’s beginning balance, revenues, expenses, and ending cash balance for June 2023. The following financial data was summarized:
June 2023
 1. Beginning Balance: \$52,199.31
 2. Revenues: \$30,947.50 (\$28,666.88 from WASTECON)
 3. Expenses: \$4,682.89
 4. Ending Cash Balance: \$78,463.92
 - ii. Motioned, seconded, approved.
- 4) Facebook Post
 - i. Monique Gama suggested posting the passing of Bob Epler. Chris Hanson to work with Monique to set up LinkedIn account.
- 5) Fall SWANA LTF Meeting
 - i. Nov. 30 & Dec. 1
 - ii. Hotel contract signed and room blocks have been determined, reservations are currently open.

2. Legislative Review (11:00 a.m. – 12:00 p.m.)

- 1) [AB 2 \(Ward\) Recycling: solar photovoltaic modules.](#)
 - i. Support in Concept
 - ii. Discussions moving toward a stewardship program
 - iii. Solar industry on board with:
 1. Customer-owned panels definition and an upfront payment of a fee per panel.
 2. Article 6 – plan as an EPR-like program (where the ‘P’ may not be ‘producer’) for EOL of panels. Maybe Sun Run or like who is an owner. ‘Lease – to – Own’ scenarios will be addressed.
- 2) [AB 347 \(Ting\) Household product safety: toxic substances: testing and enforcement.](#)
 - i. Support if Amended
 - ii. No discussion was had on this item.
- 3) [AB 573 \(Garcia\) Organic waste: meeting recovered organic waste product procurement targets.](#)
 - i. Support
 - ii. Billed amended to include December 31, 2031 sunset clause.

LEGISLATIVE ADVOCATE

Priscilla Quiroz

Shaw Yoder Antwhi Schmelzer & Lange, Inc. • 1415 L Street, Suite 1000, Sacramento, CA 95814 • (916) 446-4656 • Fax (916) 446-4318

- iii. Frank Caponi motioned to change our position to **Support if Amended** to remove sunset, Curtis Larkin seconded – motion carried.
- 4) [AB 592 \(Wilson\) Vehicles: waste hauling.](#)
 - i. Watch
 - ii. No discussion was had on this item.
- 5) [AB 660 \(Irwin\) Food labeling: quality dates, safety dates, and sell by dates.](#)
 - i. Watch
 - ii. No discussion was had on this item.
- 6) AB 727 (Weber)
 - i. Support if Amended
 - ii. Doug expressed concerned that the LTF views have not been considered.
- 7) [AB 863 \(Aguiar- Curry\) Carpet recycling: carpet stewardship organizations: fines: succession: procedure.](#)
 - i. Support in Concept
 - ii. No discussion was had on this item.
- 8) [AB 895 \(Chen\) Solid waste: management.](#)
 - i. Sponsored Bill
 - ii. Two-year
 - iii. Mike Mohajer stated we should watch the bill due to CalRecycle’ s involvement. Priscilla stated that this is a spot bill and will not move forward.
- 9) [AB 1238 \(Ward\) Hazardous waste: solar panels.](#)
 - i. Support in concept
 - ii. Two-year
- 10) [AB 1290 \(L. Rivas\) Product safety: plastic packaging: substances](#)
 - i. Support
 - ii. Two-year
- 11) [AB 1489 \(Wood\) Solid waste: plastic food service ware.](#)
 - i. Watch
- 12) [AB 1548 \(Hart\) Greenhouse Gas Reduction Fund: grant program: recycling infrastructure projects](#)
 - i. Support
 - ii. No discussion was had on this item.
- 13) [AB 1567 \(E. Garcia\) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, and Workforce Development Bond Act of 2024.](#)
 - i. Support with \$200 Million towards organic grants program
 - ii. No discussion was had on this item.
- 14) [AB 1594 \(Garcia\) Medium- and heavy-duty zero-emission vehicles: public agency utilities.](#)
 - i. Support if Amended
 - ii. No discussion was had on this item.
- 15) [AB 1705 \(McKinnor\) Solid waste facilities: health protection zones.](#)
 - i. Oppose
 - ii. Two-Year
 - iii. No discussion was had on this item.
- 16) [SB 244 \(Eggman\) Right to Repair Act](#)
 - i. Support
 - ii. No discussion was had on this item.
- 17) [SB 303 \(Allen\) Plastic Pollution Prevention and Packaging Producer Responsibility Act](#)
 - i. Watch
 - ii. No discussion was had on this item.



- 18) [SB 414 \(Allen\) Climate change: applications using hydrogen: assessment.](#)
 - i. Watch
 - ii. No discussion was had on this item.
- 19) [SB 560 \(Laird\) Solid waste: extended producer responsibility.](#)
 - i. Support in Concept
 - ii. Two year Bill
 - iii. No discussion was had on this item.
- 20) [SB 615 \(Allen\) Vehicle traction batteries.](#)
 - i. Support in Concept
 - ii. No discussion was had on this item.
- 21) [SB 665 \(Allen\) Plastic waste: single-use plastics alternatives: working group.](#)
 - i. No discussion was had on this item.
- 22) [SB 613 \(Seyarto\) Organic waste: reduction goals: local jurisdictions: low-population exemption.](#)
 - i. No discussion was had on this item.
- 23) [SB 707 \(Newman\) Responsible Textile Recovery Act of 2023.](#)
 - i. Support
 - ii. Two year Bill
 - iii. Mike Mohajer stated that LASD took an “oppose” position due to the July 3rd amendments (recycling definition). Re-evaluate our position May 2024. Mike Mohajer made a motion to change the position to **Watch**. Frank Caponi seconded, Doug Kobold abstained – motion carried.
- 24) [SB 751 \(Padilla\) Franchise agreements: labor Dispute](#)
 - i. Watch
 - ii. No discussion was had on this item.
- 25) [SB 777 \(Allen\) Solid waste: reusable grocery bags and recycled paper bags.](#)
 - i. Support
 - ii. No discussion was had on this item.
- 26) [SB 806 \(Archuleta\) Trash receptacles and storage containers: reflective markings.](#)
 - i. Support
 - ii. Coalition letter started. Worked with author.
 - iii. Mike Mohajer motioned to officially Support, Lynnda seconded – motion carried

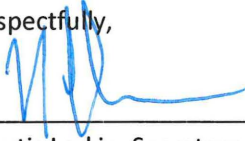
3. Regulatory Update (12:00 p.m. – 12:08 p.m.)

- 1) [CARB Zero Emission Forklift](#)
 - i. No discussion was had on this item.
- 2) Little Hoover Commission
 - i. Dedicated discussion during Annual Planning meeting
- 3) SB 54
 - i. No discussion was had on this item.
- 4) AB 2440/SB 1215
 - i. No discussion was had on this item.
- 5) Others?



Meeting adjourned at 12:08 pm.

Respectfully,



Curtis Larkin, Secretary

Enclosures:

Meeting Minutes

Agenda

Treasurer's Report

Roster



SWANA Legislative Task Force Meeting Agenda

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 - i. Support
- 26) [SB 806 \(Archuleta\) Trash receptacles and storage containers: reflective markings.](#)
 - i. Support?

3. Regulatory Update (11:00 a.m. – noon)

- 1) [CARB Zero Emission Forklift](#)
- 2) Little Hoover Commission
- 3) SB 54
- 4) AB 2440/SB 1215
- 5) Others?



SWANA LEGISLATIVE TASK FORCE
June 2023 Treasurer's Report
SUMMARY

MONTHLY SUMMARY												
	JAN 2023	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
BEGINNING BALANCE ¹	\$58,672.28	\$54,941.65	\$57,570.23	\$50,269.08	\$48,924.80	\$52,199.31	\$78,463.92	\$78,463.92	\$78,463.92	\$78,463.92	\$78,463.92	\$78,463.92
REVENUES ³	\$960.51	\$2,940.42	\$1,950.42	\$3,338.61	\$8,403.70	\$30,947.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
(from Revenues sheet, Line 7)												
EXPENSES ²	\$4,691.14	\$311.84	\$9,251.57	\$4,682.89	\$5,129.19	\$4,682.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
(from Expenses sheet, Line 16)												
ENDING BALANCE	\$54,941.65	\$57,570.23	\$50,269.08	\$48,924.80	\$52,199.31	\$78,463.92	\$78,463.92	\$78,463.92	\$78,463.92	\$78,463.92	\$78,463.92	\$78,463.92
MATCHES BANK STATEMENT?	Yes	Yes	Yes	Yes	Yes	Yes						

YTD	BUDGETED	% BUDGET
\$48,541	\$73,506	66%

(Line 7)

\$28,750	\$74,705	38%
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(Line 6)

NOTES:

- 1- Bank balance of each listed month. Balance for January reflective of Statement balance on January 1, 2023.
- 2- Expenses reflect checks and debits posted by bank in month shown.
- 3- Revenue in June includes repayment of WASTECON seed money (\$15K) and revenue share (\$13,666.88)

SWANA LEGISLATIVE TASK FORCE
June 2023 Treasurer's Report
EXPENSES

Line No.		Incurred												YTD	BUDGET
		JAN 2023	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC		
1	SYASL REGULATORY REVIEW	\$1,103.15	\$1,076.25	\$1,103.15	\$1,103.15	\$1,103.15	\$1,103.15							\$6,592	\$13,248
2	SYASL CONTRACT	\$3,579.74	\$3,492.43	\$3,579.74	\$3,579.74	\$3,579.74	\$3,579.74							\$21,391	\$42,957
3	NON-SYASL EXPENSES ^{1,4}	\$8.25	\$311.84			\$446.30								\$766	\$9,000
4	NETTOP PUBLISHING (WEBSITE)	\$0.00	\$0.00											\$0	\$1,500
5	Legal Counsel	\$0.00	\$0.00											\$0	\$8,000
6	TOTALS	\$4,691	\$4,881	\$4,683	\$4,683	\$5,129	\$4,683	\$0	\$0	\$0	\$0	\$0	\$0	\$28,750	\$74,705
7														% INCURRED	38%

Line No.		Posted to Account												YTD	
		JAN 2023	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC		
11	SYASL EXPENSES ²	\$4,682.89		\$9,251.57	\$4,682.89	\$4,682.89	\$4,682.89							\$27,983	
12	OTHER EXPENSES ^{1,4}	\$8.25	\$311.84			\$446.30								\$766	
13	NETTOP PUBLISHING (WEBSITE)													\$0	
14														\$0	
15	TOTALS	\$4,691	\$312	\$9,252	\$4,683	\$5,129	\$4,683	\$0	\$0	\$0	\$0	\$0	\$0	\$28,750	

Line No.	MONTH SERVICES RENDERED	SYASL Payment Data													
		JAN 2023	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC		
20	SYASL INVOICE NO.	20809		19920/20981	21079	21179	21396								
21	Web Draft No.	8042		8043/8044	8045	8046	8047								
22	AMOUNT ³	\$4,682.89		\$9,251.57	\$4,682.89	\$4,682.89	\$4,682.89								
23	DATE CHECK POSTED	1/25/23		3/1 & 3/16/23	4/14/23	5/11/23	6/21/23								

QUARTERLY LOBBYING PAYMENTS			
1ST QUARTER	2ND QUARTER	3RD QUARTER	4TH QUARTER
\$13,934.46	\$14,048.67	\$0.00	\$0.00

Notes:

- 1 Inadvertent parking charge (Jan) & Outgoing Chair Plaque (Feb)
- 2 February and March SYASL services (March)
- 3 Amount posted in Jan for Dec service charged at 2023 rate, corrected with Jan invoice, paid in March
- 4 Lunch LTF meeting/Lobby Day Sacramento

SWANA LEGISLATIVE TASK FORCE
June 2023 Treasurer's Report
REVENUE

Line No.		REVENUES												YTD	BUDGET
		JAN 2023	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC		
1	DUES SURCHARGE ¹	\$960	\$2,940	\$1,950	\$1,830	\$930	\$2,280							\$10,890	\$18,000
2	WESTERN REGIONAL SYMPOSIUM	\$0												\$0	\$12,000
3	MOLO COURSE REVENUES	\$0				\$7,473								\$7,473	\$3,500
4	INTEREST	\$0.51	\$0.42	\$0.42	\$0.36	\$0.45	\$0.62							\$2.78	\$6
5	AGENCY CONTRIBUTIONS													\$1,500	\$25,000
6	WASTECON						\$28,666.88							\$28,666.88	\$15,000
a	Butte County														
b	City of Berkeley														
c	City of Clovis														
d	City of Colfax														
e	City of Fresno														
f	City of Los Angeles														
g	City of Manteca														
h	City of Roseville														
i	City of San Diego														
j	City of Santa Maria														
k	City of Stockton														
l	City of Sunnyvale														
m	City of Tulare														
n	City of Visalia														
o	City of Watsonville														
p	Fresno County														
q	Humboldt WMA														
r	Imperial County														
s	Kern County														
t	Kings County/KWRA														
u	LA County Sanitation Districts														
v	Merced County RWMA														
w	Monterey RWMD														
x	Orange County														
y	Placer County														
z	Riverside County														
aa	Sacramento County				\$1,500										
bb	Salinas Valley SWA														
cc	San Joaquin County														
dd	San Mateo County														
ee	South Bayside WMA														
ff	Ventura County														
gg	Yolo County														
hh	City of Santa Monica														
6	OTHER ²				\$8									\$8	
7	TOTALS	\$961	\$2,940	\$1,950	\$3,339	\$8,404	\$30,948	\$0	\$0	\$0	\$0	\$0	\$0	\$48,541	\$73,506
														% OF BUDGETED	66%

FOOTNOTES:

1 - \$30/member

2 - Reimbursement for inadvertent parking charge

SWANA CALIFORNIA CHAPTERS LEGISLATIVE TASK FORCE MEMBERS
Conference Call Meeting July 27, 2023

<u>VOTING MEMBER/ CHAPTER</u>	<u>NAME</u>	<u>Present</u>	<u>ORGANIZATION</u>	<u>PHONE</u>	<u>EMAIL</u>
VM/Gold Rush	Doug Kobold	X	California Product Stewardship Council	916-706-3420	Doug@calpsc.org
VM/Gold Rush	Chris Hanson (C)	X	Placer County/Western Placer WMA	530-886-4965	CHanson@placer.ca.gov
VM/Gold Rush	Larry Sweetser	-	Sweetser and Associates/ESJPA	510-703-0898	sweetser@hazman.us
VM/Gold Rush	Charles White	-	Manatt, Phelps, & Phillips, LLC	916-552-2365	cawhite@manatt.com
VM/Gold Rush	Joe La Mariana	X	South Bay Waste Management Authority	650-802-3505	jlamariana@rethinkwaste.org
ALT/Gold Rush	Guy Petraborg	X	Monterey Regional Waste Management District	510-453-5081	gpetraborg@mrwmd.org
ALT/Gold Rush	Deepti Jain	X	City of Sunnyvale	408-730-7791	djain@sunnyvale.ca.gov
VM/Founding	Hans Kernkamp (T)	X	Riverside County Department of Waste Resources	951-486-3232	hkernkam@RIVCO.ORG
VM/Founding	Jim Marchese	X	LA Sanitation and Environment	213-847-5174	jim.marchese@lacity.org
VM/Founding	Mike Mohajer	X	Southern California Waste Mgmt. Forum	909-592-1147	mikemohajer@yahoo.com
VM/Founding	Sharon Green	-	LA County Sanitation Districts	562-699-7411	sgreen@lacsds.org
VM/Founding	Jane Fajardo	-	City of San Diego	858-997-3300	jfajardo@sandiego.gov
ALT/Founding	Constance Hornig	X	Law Offices	323-934-4601	hornig@mswesq.com
ALT Founding	Frank Caponi	X	Retired Solid Waste Professional	562-699-7411	fcaponi5@gmail.com
VM/Sierra	Chuck Magee	-	Kern County	661-862-8915	chuckm@kerncounty.com
VM/Sierra	Curtis Larkin (S)	X	Fresno County	559-600-4306	clarkin@fresnocountyca.gov
VM/Sierra	Lynnda Martin	X	American Refuse	661-758-5316	lynnda@americanrefuse.co
VM/Sierra	Herb Cantu (VC)	-	City of Santa Maria	805-925-0951 ext. 7212	hcantu@cityofsantamaria.org
VM/Sierra	Parveen Sandhu	X	Kings Waste & Recycling Authority	559-410-1117	psandhu@kwrarecycles.net
ALT/Sierra	Dawyne Balch	X	City of Clovis	559-696-8248	Dawyneb@cityofclovis.com
ALT/Sierra	Monique Gama	X*	City of Merced	209-385-8897	gamam@cityofmerced.org
<i>Lobbyist</i>	<i>Priscilla Quiroz</i>	X	<i>Shaw Yoder Antwih Schmelzer & Lange.</i>	<i>916-446-4656</i>	<i>Priscilla@SYASLpartners.com</i>

*Joined or left call while meeting was in process.

Chapter Presidents:

Gold Rush – Derek Crutchfield – derek.crutchfield@cityofvallejo.net

Founding – Khalil Gharios, Khalil.gharios@lacity.org

Sierra Chapter – Dan Amann – damann@fresnocountyca.gov

Quorum: Eight or more voting members, including at least one member from each chapter, must be present to constitute a quorum.

VM= Voting Member

Ch = Chair

VC = Vice Chair

T = Treasurer

S = Secretary